Telephone: 01634-842194 Fax: 01634-409348

Administrative Offices Watts Almshouses Maidstone Road ROCHESTER Kent ME1 1SE

# Helpline Application Form GRANTS ARE AVAILABLE ONLY TO RESIDENTS OF ME1 AND ME2

It is a Charity Commission requirement to investigate the personal circumstances of applicants. The personal data supplied on this form will be held on file. Some details may be checked with relevant organisations, but none will be disclosed for any inappropriate purpose. You may have access to your personal information on request.

| Name:  |              |                         |                |           |            |
|--|--------------|-------------------------|----------------|-----------|------------|
| Address:   |              |                         |                |           |            |
| Telephone No:  |              |                         | Date of Birth: |           |            |
| Marital status:  | Marrie       | d / Single / Divorced / | Does anyone s  | hare your |            |
| (please indicate as<br>applicable)                         | Separated    |                         | accomm         | odation ? | Yes 🗆 No 🗆 |
| Please give a bri<br>description of yo<br>family circumsta | our<br>nces: |                         |                |           |            |
| Financial assista  | nce          |                         |                |           |            |
| (please state amount                                       | t            |                         |                |           |            |
| required and reason  | for          |                         |                |           |            |
| application)   |              |                         |                |           |            |

## RICHARD WATTS AND THE CITY OF ROCHESTER ALMSHOUSE CHARITIES FINANCIAL DETAILS

(If applicant is in full time education, please give family financial details)

| Income Amount per mo                                     | onth         | Expenditure Amount per month  |              |  |
|--|--------------|---|--------------|--|
| State Dension  | Per          | Dont  | L Per        |  |
| State Pension  | month        | Rent  | month        |  |
| Universal Credit   | Per<br>month | Mortgage  | Per<br>month |  |
| Income Support   | Per<br>month | Council tax   | Per<br>month |  |
| Attendance Allowance                                     | Per<br>month | Water Charges   | Per<br>month |  |
| PIP/Disability Living<br>Allowance                       | Per<br>month | Gas   | Per<br>month |  |
| Housing Benefit  | Per<br>month | Electricity   | Per<br>month |  |
| Council Tax Benefit                                      | Per<br>month | Other Heating   | Per<br>month |  |
| Child Benefit  | Per<br>month | Telephone   | Per<br>month |  |
| Family Tax Credit  | Per<br>month | TV Rental   | Per<br>month |  |
| Employment Support<br>Allowance                          | Per<br>month | TV Licence  | Per<br>month |  |
| Unemployment Benefit                                     |              | Insurances  | Per<br>month |  |
| Job Seekers Allowance                                    | Per<br>month | Vehicle expenses  | Per<br>month |  |
| Industrial Injury Benefit                                | Per<br>month | Cost of Care  | Per<br>month |  |
| Interest on savings                                      | Per<br>month | Other expenditure (please give details)   | Per<br>month |  |
| Earnings: Self:<br>Other(s) living with you              | Per<br>month |   |              |  |
| Private Pensions   | Per<br>month |   |              |  |
| Shared Occupants Contribution towards household expenses | Per<br>month | 1   |              |  |
| Other income   | Per<br>month | Please give itemised<br>details of any current<br>debts (if insufficient space<br>please continue overleaf) |              |  |
| Savings: £   |              |   |              |  |
| Totals:  |              | Total:  |              |  |

#### RICHARD WATTS AND THE CITY OF ROCHESTER ALMSHOUSE CHARITIES

#### PLEASE ATTACH COPY OF BENEFIT DETAILS i.e. confirmation letter etc.

| Please state where else you have applied for assistance and the result of the application: |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Additional information in support of application:  | (if insufficient space, continue on a separate sheet). |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| I confirm that the information given is correct.   |  |  |  |  |
|  |  |  |  |  |
| Signature  | Date:  |  |  |  |

## THIS APPLICATION MAY TAKE AT LEAST TWO MONTHS TO PROCESS

Trustees of Richard Watts Charity reserve the right to visit applicants prior to making any grant award.

Application for Grant assistance must be supported in writing by an appropriate professional person, i.e.

General Grants = Social Worker, Health Visitor, Doctor, District Nurse Educational Grants = Education Welfare Officer, Course Tutor, Teacher, Head Teacher School Uniform Grants = Social Worker, Educational Welfare Officer Medical Grants = Doctor, District Nurse or other Medical Professional

## RICHARD WATTS AND THE CITY OF ROCHESTER ALMSHOUSE CHARITIES

| FOR OFFICE USE ONLY   |
|-----------------------|
| Referred by:          |
| Interviewed by:       |
| Awarded:              |
|                       |
|                       |
|                       |
|                       |
|                       |
| Date advised:         |
| Other action, if any: |
|                       |

Word/forms/Nov 2020